

CANDIDATE  
NAME

CENTRE  
NUMBER

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CANDIDATE  
NUMBER

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**ISLAMIYAT**

**0493/22**

Paper 2

**October/November 2017**

**1 hour 30 minutes**

Candidates answer on the Question Paper.

No Additional Materials are required.

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**READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, glue or correction fluid.

**DO NOT WRITE IN ANY BARCODES.**

Answer **Question 1**, **Question 2** and **two** other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

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This document consists of **16** printed pages.

You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيَقُولْ خَيْرًا أَوْ لِيَصْنَعْ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ جَارَهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ.

Let him who believes in Allah and the Last Day either speak good or keep silent, and let him who believes in Allah and the Last Day be generous to his neighbour, and let him who believes in Allah and the Last Day be generous to his guest.

(ii)

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ): 'مَا تَعْدُهُنَ الشَّهِيدَ فِيمْ؟' قَالُوا: يَا رَسُولَ اللَّهِ مَنْ قُتِلَ فِي سَبِيلِ اللَّهِ فَهُوَ شَهِيدٌ. قَالَ: 'إِنَّ شُهَدَاءَ أُمَّتِي إِذَا لُقِيُّوا! مَنْ قُتِلَ فِي سَبِيلِ اللَّهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي سَبِيلِ اللَّهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الطَّاعُونَ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الْبَطْنِ فَهُوَ شَهِيدٌ.'

The Messenger of Allah (may Allah bless him and give him peace) said: 'Whom do you count to be a martyr among you?' They said: O Messenger of Allah, whoever is killed in the way of Allah is a martyr. He said: 'In that case the martyrs of my community will be very few! He who is killed in the way of Allah is a martyr, he who dies a natural death in the way of Allah is a martyr, he who dies in the plague in the way of Allah is a martyr, he who dies of cholera in the way of Allah is a martyr.'

(iii)

'أَنَا وَكَافِلُ الْيَتَمِ فِي الْجَنَّةِ هَكَذَا.' وَقَالَ يَاصْبَعِي السَّبَابَةِ وَالْوُسْطَى.

'I and the man who brings up an orphan will be in paradise like this.' And he pointed with his two fingers, the index finger and the middle finger.

(iv)

الْحَيَاءُ لَا يُأْتِي إِلَّا بَخْرًا.

Modesty produces nothing but good.





- 2 (a) Write about the relationship between the Qur'an and the Hadiths of the Prophet and say what the difference is between *Hadith Qudsi* and *Hadith Nabawi*. [10]

(b) Why do you think it was important for the Prophet to give permission to his companions to write down his Hadiths? [4]





- 3 (a) Write a detailed account about the election and administration of Abu Bakr. [10]  
(b) In your opinion, what was the greatest service performed by Abu Bakr during his caliphate? Give reasons for your choice. [4]





- 4 (a) Outline the characteristics of the caliphates of **all four** Rightly Guided Caliphs which make them an example of leadership for Muslim rulers. [10]

(b) In your opinion, which characteristic of the rules of the caliphs, if adopted by the present day rulers, would improve the lives of ordinary people in the countries they live in? [4]





- 5 (a) Prayers (*salat*), whether obligatory or voluntary, require preparation. Write an account of how a Muslim prepares for it. [10]

(b) Invocation (*dua*) is highly recommended immediately after the obligatory prayer. Why do you think this is so? [4]



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